

Three Dimensions of General Secretary Xi Jinping's Important Exposition on Revolutionary Culture

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Abstract. General Secretary Xi Jinping's important discourse on revolutionary culture profoundly reveals the connotative essence, significance and utilization strategy of revolutionary culture. He emphasized that revolutionary culture not only stems from social existence, but also is the crystallization of Marxism in China, which has inherited and sublimated the traditional excellent Chinese culture. Revolutionary culture is of great significance in consolidating the cultural foundation of the path of socialism with Chinese characteristics, strengthening cultural confidence, and deepening the characteristics and cultural influence of Chinese civilization. These remarks provide important guidance and action guides for us to inherit and carry forward revolutionary culture and promote the prosperity and prosperity of socialist culture in the new era.

Keywords: Revolutionary culture; Xi jinping; Red culture.

1 Introduction

Revolutionary culture is an important component of socialist culture with Chinese characteristics, and building a socialist cultural power cannot be separated from the spiritual support of revolutionary culture. Based on the new era, we must continue to inherit and promote revolutionary culture, continuously cultivate the red heritage of a socialist cultural power in stimulating the power of faith, consolidating value consensus, refining ideological consciousness, and optimizing the public opinion environment, so as to always become a powerful spiritual force to promote the construction of a socialist cultural power by the Party and the people.

2 The Accurate Interpretation of the Essence of Revolutionary Culture

2.1 The Revolutionary Culture Lies in Social Existence

The emergence and development of revolutionary culture is an inevitable result of the special social and historical conditions of China. General Secretary Xi Jinping noted that revolutionary culture origins from practice in his discussion on revolutionary

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culture. Xi Jinping elaborated on the formation and development process of revolutionary culture by citing historical materials and recounting historical events.

The practice of revolutionary activists is the cornerstone of the formation of revolutionary culture. Fuping and its people played a key role in China's revolutionary history. As Xi Jinping has mentioned, "Fuping is the capital of the first anti-Japanese base area established by our Party and our army behind enemy lines, the political, military, and cultural center of the Shanxi-Chahar-Hebei Anti-Japanese base area. The veteran revolutionary Nie Rongzhen and other older generation revolutionaries fought and lived here for 11 years. Fuping and the people of Fuping made important contributions to the victory of the Chinese revolution. The Party and the people will never forget this." From a broader perspective, revolutionary culture gradually formed in the revolutionary struggle practice. It embodies the wisdom and sacrifice of countless revolutionary martyrs and reflects the spirit of the Chinese people's unremitting struggle for national independence and people's liberation. The practice of revolutionary activists is the basis of this culture. Through launching mass movements, organizing armed forces, conducting guerrilla warfare, and other methods, they not only fought against the enemy but also planted the seeds of revolution in the hearts of the people and cultivated a group of firm revolutionaries.

Xi Jinping also emphasizes that we should recognize and fulfill the Party's mission from revolutionary practice. Xi Jinping once said that since its founding, the Communist Party of China has always taken it as its original aspiration and mission to seek happiness for the Chinese people and rejuvenation for the Chinese nation¹. This original mission is the embodiment of the Party's nature and purpose and also a symbol of its high level of consciousness and historical consciousness. Xi has also noted that the historical mandate of the Party in the new epoch has to keep pace with the times. Therefore, as the times develop, the historical mandate of the Party will also put forward new requirements. In order to better fulfill the historical mandate of the new era, Xi called on all Party members to conduct ideological mobilization and pointed out the direction of struggle. General Secretary Xi Jinping believes that by thoroughly discussing the significant theoretical and practical issues of what the historical mission of the Party in the new era is and how to fulfill it, we can further rally the majestic power of the whole Party, the whole army, and the people of all ethnic groups in the country to realize the Chinese Dream jointly. Xi emphasizes that we must always adhere to the truth, uphold our ideals, fulfill our original aspiration, and shoulder our mission in practice. Only through this way can we better understand and fulfill the Party's mission and contribute to the great rejuvenation of the Chinese nation.

2.2 It is the Latest Achievement of Combining Marxism with China's Specific Realities

Revolutionary culture is the product of the combination of Marxism and China's specific revolutionary struggle experience. Marxism provided scientific theoretical guidance and direction for the Chinese revolution, while China's specific reality provided a rich practical soil for Marxist theory. General Secretary Xi once said, "We must adhere to the basic principles of Marxism and combine them with China's specific reality and

excellent traditional Chinese culture. This is the only way to open up a path for building socialism with Chinese features" ². This is the conclusion we have drawn from our exploration of the path of building socialism with Chinese characteristics. We have always emphasized the combination Marxisist principle with China's own reality, and now we have explicitly put forward the combination of the basic principles of Marxism with China's specific reality and excellent traditional Chinese culture. ⁷During the process of leading the people of the whole country in the revolutionary struggle, the Communist Party of China combined the basic principles of Marxism with China's specific reality, created a revolutionary path and theory with Chinese characteristics, and formed a unique revolutionary culture.

Revolutionary culture embodies the political character of the Communist Party of China. As Xi once said, "Our Party's history is also the histiry of facilitating the sinicization of Marxism, consistently enriching and developing Marxism, and using Marxist theory to understand and transform China. Since its founding, the Communist Party of China has taken Marxism as its guiding ideology and adhered to the principle of serving the people wholeheartedly"³. The spirit of patriotism, collectivism, revolutionary heroism, and other spirits in revolutionary culture are the embodiment of the Communist Party of China. These spirits have inspired generation of Chinese Communists to fight bravely for national independence, and national prosperity.

To sum up, as a thought product that combines Marxism with China's specific reality, revolutionary culture not only embodies the political character of the Communist Party of China but also provides strong spiritual power and intellectual support for China's revolution and construction. Today, we still need to continue to inherit and carry forward revolutionary culture and make unremitting efforts to realize the Chinese Dream of the great rejuvenation of the Chinese nation.

2.3 The Inheritance and Sublimation of Chinese Excellent Traditional Culture

Revolutionary culture was formed in the revolutionary process, with the core being revolutionary ideas and revolutionary spirit. This culture takes Marxism as its guide, takes "revolution" as its spiritual core and value orientation, and inherits and develops excellent traditional Chinese culture. As General Secretary Xi Jinping said, "On this red land of Yimeng, countless heroic sons and daughters who are worthy of being eulogized and praised were born. The deeds of the six sisters of Yimeng, the Yimeng mothers, and the Yimeng red sisters are very touching. The Yimeng spirit, like the Yan'an spirit, the Jinggangshan spirit, and the Xibaipo spirit, is the precious spiritual wealth of the Party and the country, and it should be continuously carried forward and developed in combination with new era conditions." The revolutionary culture is a summary and refinement of the cultural achievements constructed by the Chinese people led by the Communist Party of China.

The inheritance of revolutionary culture to the excellent traditional Chinese culture is reflected in the inheritance of national spirit, moral concepts, and value orientations. Chinese civilization has prominent continuity. The deep sense of family and country and the deep historical consciousness have laid a foundation for the people's hearts to maintain unification for the Chinese nation and become the spiritual support for the

Chinese nation to constantly revive after going through countless difficulties and dangers. The excellent traditional Chinese culture emphasizes core value concepts such as patriotism, dedication, integrity, and friendship, and these value concepts have been further carried forward and developed in the revolutionary culture. The revolutionary culture makes these value concepts more deeply rooted in the hearts of the people by telling revolutionary stories and promoting the revolutionary spirit, and has become a strong spiritual force to inspire the entire Party and people of all ethnic groups in the country to move forward bravely.

The sublimation of revolutionary culture to the excellent traditional Chinese culture is reflected in the innovative development of traditional culture. The revolutionary culture not only inherits the essence of the excellent traditional Chinese culture, but also combines with the characteristics of the times to give it new connotations and forms of expression. For example, the Red Boat Spirit, the Jinggangshan Spirit, and the Long March Spirit in the revolutionary culture are all the enrichment and development of the spirit of patriotism and collectivism in the excellent traditional Chinese culture. "Chinese civilization is a civilization that renews things, makes them ever more illustrious, and is a combination of still waters running deep and magnificent waves. Continuity is not stagnation, nor is it rigid, but a historical progress process supported by innovation. The Chinese nation has always continuously created its own material civilization, spiritual civilization, and political civilization with the spirit of "If we can make it new every day, then we can make it new again and again every day."⁵ In a long historical period, it stands as the most prosperous and powerful civilization body in the world." These spirits have been fully reflected in the revolutionary practice and have become a strong driving force to inspire people to move forward continuously.

The inheritance and sublimation of revolutionary culture to the excellent traditional Chinese culture is a dynamic process. It not only inherits the essence of traditional culture, but also carries out innovative development in combination with the characteristics of the times. This kind of inheritance and sublimation not only helps us better understand and carry forward the excellent traditional Chinese culture, but also helps to promote the development and prosperity of the socialist culture with Chinese characteristics in the new era.

3 An In-depth Analysis of "What is the Significance of Revolutionary Culture

3.1 Consolidate the Cultural Foundation of the Path of Socialism with Chinese Features

The materialist view of history of Marxism profoundly reveals the close relationship between culture and social practice. It believes that culture is not only the external manifestation of the essential power of human beings, but also as the ideology of the superstructure, which deeply affects all fields of social practice.

First of all, General Secretary Xi Jinping has emphasized many times the importance of revolutionary culture for the developmental path of the Party and the country.

General Secretary Xi pointed out that the Yimeng spirit, the Yan'an spirit, the Jinggangshan spirit, and the Xibaipo spirit, etc.⁷, are all precious spiritual wealth formed by the Party and the people in the revolutionary war years. These spirits are not only the heroic and tenacious, hard-working revolutionary style demonstrated by the Chinese Communists and the people's army led by them in the arduous revolutionary struggle, but also the concentrated embodiment of the national character of the Chinese nation to constantly strive for self-improvement and never give up⁸. These spirits have expanded the connotation of socialism with Chinese features from the historical and revolutionary dimensions, and provided a strong spiritual support for us to adhere to and develop socialism with Chinese characteristics in the new era.

At the same time, General Secretary Xi also profoundly elaborated on the connotation and significance of the great revolutionary spirit. Xi pointed out that the pioneering spirit of making ground-breaking efforts and daring to be the first, the struggling spirit of firm ideals and unyielding, and the dedication spirit of putting the interests of the Party and the people first are the source of the Chinese revolutionary spirit and also the profound connotation of the "Red Boat Spirit". ⁹General Secretary Xi also mentioned the Long March spirit. The great Long March spirit is a vivid reflection of the revolutionary style of the Chinese Communists and the people's army led by them, and a concentrated display of the national character of the Chinese nation to constantly strive for self-improvement. It is the highest embodiment of the national spirit with patriotism as the core. ¹⁰General Secretary Xi also gave a detailed discussion on the Yan'an spirit, the Zunyi Conference spirit, the Jinggangshan spirit, and the Soviet area spirit, which is a profound thinking and connotation refinement of the revolutionary culture.

Xi Jinping's deep understanding of revolutionary culture and his full recognition of its value not only reflects Xi Jinping's respect and respect for history, but also reflects Xi Jinping's profound thinking and firm belief in the development of the cause of socialism with Chinese characteristics in the new era. Xi Jinping calls on us to continuously inherit and carry forward the revolutionary culture, allowing it to radiate more splendid glory in the new era conditions and provide a strong spiritual power for the realization of the Chinese Dream of the great rejuvenation of the Chinese nation."

3.2 The Profound Foundation of Firm Cultural Subjectivity and Cultural Confidence

Xi Jinping has emphasized the firm cultural subjectivity and cultural confidence in many speeches. As the spiritual wealth formed by the Chinese nation in the revolutionary struggle, revolutionary culture plays a crucial role. It not only reflects the brave struggle and selfless dedication in the process of pursuing national independence and people's liberation, but also condenses the historical memory of the Chinese nation and shapes the spiritual world of the Chinese people.

First, revolutionary culture is an important support for firm cultural subjectivity. This culture is not only a precious wealth for us to review history, but also a powerful force for us to create the future. Through the inheritance and promotion of revolutionary culture, we can better understand our own history and cultural traditions, and enhance national identity and a sense of belonging. This culture not only condenses the

historical memory of the Chinese nation, but also shapes the spiritual world of the Chinese people, and becomes an important support for our firm cultural subjectivity. This allows us to hold onto our cultural position and maintain the independence and autonomy of culture when facing the impact of foreign cultures. At the same time, we should also actively innovate in the means of communication to make revolutionary culture closer to the actual life of the people and become a powerful mental strength to inspire us to move forward.

Secondly, the revolutionary spirit, revolutionary tradition, and revolutionary morality contained in revolutionary culture are an important source for us to firm our cultural confidence. General Secretary Xi Jinping emphasizes that "only by not forgetting history can we open up the future, and only by being good at inheritance can we be good at innovation." Revolutionary culture is not only a precious wealth for us to review history, but also a powerful force to create future. Under the new historical conditions, we must continue to deeply explore the contemporary value of revolutionary culture, combine it with modern society, and provide strong spiritual support for the advancement of the cause of socialism with Chinese features. In the revolutionary history, the Communist Party of China led the people in arduous and extraordinary struggles and created countless heroic deeds that are worthy of being sung and praised. These deeds not only show the bravery and wisdom of the Chinese people, but also demonstrate the unique charm and value of our culture. By learning and publicizing these deeds, we can more firmly develop confidence and pride in Chinese culture and resist the erosion of various cultural nihilism and historical nihilism.

In conclusion, revolutionary culture is the profound foundation of firm cultural subjectivity and cultural confidence. We should deeply explore the rich connotations and contemporary value of revolutionary culture, and strengthen the research and publicity and education work on it. At the same time, we should also actively promote the creative transformation and development of revolutionary culture, so can we show greater value and influence in the new era context, and let revolutionary culture radiate more splendid brilliance in the new era. Only in this way can we better firm our cultural confidence and cultural subjectivity, and provide a strong spiritual driving force and cultural guarantee for the realization of the Chinese Dream of the great rejuvenation of the Chinese nation."

3.3 Deepen the Prominent Characteristics of Chinese Civilization and Cultural Influence

Deepening the prominent characteristics of Chinese civilization and cultural influence cannot be separated from in-depth thinking and exploration of the revolutionary culture. The revolutionary culture, as an important component of the new culture of the Chinese nation, plays a pivotal role in the inheritance and development of Chinese civilization.

Firstly, the revolutionary culture is the new culture of the Chinese nation. It opposes all servile, feudalist, and imperialist cultures, but not blindly rejects all traditional cultures. Instead, it advocates respecting its own history and national characteristics and has become an important force to promote social progress. This culture reflects the

common emotions and values, common ideals, and spirit of the entire nation formed in the process of its own development. This scientific attitude towards traditional culture not only reflects the inclusive nature of the revolutionary culture, but also highlights its contribution to the continuous and sustainable development of Chinese civilization. Therefore, the revolutionary culture is one of the solid bonds for the continuous and sustainable development of Chinese civilization.

Secondly, the revolutionary culture has formed a range of great spirits, such as the May Fourth Spirit, the Red Boat Spirit, the Jinggangshan Spirit, the Long March Spirit, the Resistance Spirit, the Yan'an Spirit, the Xibaipo Spirit, etc., which are all vivid expressions of the revolutionary culture in different historical periods. These spirits are not only the spiritual wealth of the Communist Party of China, but also the spiritual wealth of the Chinese nation. They enrich the connotation of Chinese civilization with a unique cultural form, provide a strong spiritual driving force for the construction of modern Chinese civilization, and facilitate the inheritance and development of Chinese civilization.

Finally, General Secretary Xi Jinping emphasizes the respect and inheritance of traditional culture. General Secretary Xi believes that a scientific attitude of critically inherited should be adopted towards traditional culture, to remove its feudal dross and absorb its democratic essence to develop a new national culture and enhance the national self-confidence. This idea is also reflected in the revolutionary culture, that is, the revolutionary culture does not simply deny traditional culture, but innovates and develops on the basis of inheritance. Therefore, the revolutionary culture plays a key role in the prominent characteristics of Chinese civilization and the expression of cultural influence.

In summary, the revolutionary culture continuously deepens the prominent characteristics of Chinese civilization and exhibits cultural influence through ways such as opposing old culture, advocating new culture, and forging great spirits. At the same time, we also need to see the close connection and mutual support relationship between the revolutionary culture and the excellent traditional Chinese culture. Only under the promotion of this relationship can our Chinese civilization be more prosperous and prosperous."

4 The Overall Planning for "How to Make Good Use of Revolutionary Culture

General Secretary Xi Jinping has emphasized the importance of revolutionary culture in many speeches and put forward the overall planning for how to make good use of revolutionary culture. General Secretary Xi Jinping believes that revolutionary culture is the precious wealth of the Chinese nation and a strong mental strength to inspire us to make progress. Therefore, we should deeply explore the rich connotations and contemporary values of revolutionary culture, strengthen the research and publicity and education work on it, promote its creative transformation and innovative development, and enable it to show greater value and influence in the new era context.

4.1 Make Good Use of Revolutionary Red Resources

Strengthen the Rescue Protection of Revolutionary Resources

First, we need to raise awareness of the importance of revolutionary resources. Revolutionary resources are the witnesses of history and the carriers of the national spirit. They contain rich historical information and profound cultural connotations. Protecting these resources is of great significance for passing on the red gene, carrying forward the revolutionary spirit, and promoting economic and social development.

Secondly, we need to establish and improve the protection mechanism of revolutionary resources. General Secretary Xi Jinping said, "We need to carry out systematic research. Coordinate research forces, strengthen research planning, actively carry out the rescue, collection, and research work of revolutionary historical materials, and strengthen the study of revolutionary history, deeply explore the ideological connotations behind red resources, and accurately grasp the theme, main line, and mainstream essence of the development of the Party's history, and firmly oppose and resist historical nihilism."¹¹ This includes formulating and perfecting relevant laws and regulations, clarifying the scope of protection, the main body of responsibility, and the punishment measures; establishing a list of revolutionary resource protection, registering, identifying, and announcing important revolutionary sites and relics; strengthening departmental collaboration, forming a joint force, and jointly promoting the protection of revolutionary resources; promptly carrying out the collection work of oral history materials for revolutionary veterans, leaving precious audio and video materials, and placing them in the History Museum of the Communist Party of China for future generations to learn and refer to.

In addition, we need to increase the input in the protection of revolutionary resources. Governments at all levels should set up special funds for the protection, restoration, and display of revolutionary resources; at the same time, encourage the participation of social forces in the protection of revolutionary resources and form a diversified input mechanism. In terms of rescue protection, priority should be given to the protection of endangered revolutionary resources. For revolutionary sites and relics that have already been damaged or face the risk of disappearance, rescue protection measures should be taken as soon as possible to prevent further damage or disappearance. This includes taking emergency repairs, reinforcement, relocation and other approaches to make sure the integrity and safety of revolutionary resources.

Strengthening the rescue protection of revolutionary resources is a long-term and daunting task. We need to work together and let the whole society to participate, and through various measures such as formulating and improving laws and regulations, increasing input, giving priority to protecting endangered resources, and using technological means, we can jointly guard these precious historical wealth together."

Carry out Systematic Research on Revolutionary Resources

Firstly, it is necessary to clarify the objectives and significance of the research. Revolutionary resources are the treasured wealth of the Chinese nation, and conducting systematic research helps to better inherit and carry forward the revolutionary spirit and promote the prosperity and development of socialist culture. It emphasizes the promo-

tion of revolutionary culture and the inheritance of red genes, which points out the direction for our progress. At the same time, Xi Jinping also indicated that we must adhere to the development concept of putting the people at the center and take meeting the people's growing spiritual and cultural needs as the starting point and foothold. This requires that we pay more concern to the needs and feelings of the people in the research and introduce more cultural works that reflect the people's voices and reflect the people's interests. Therefore, researchers need to clarify their research objectives to ensure that the research work can contribute to the realization of these objectives.

Secondly, it is necessary to comprehensively collect and analyze relevant materials. This includes revolutionary historical documents, archives, memoirs, oral history, as well as physical materials such as revolutionary sites and relics. Researchers need to systematically sort, classify, and analyze these materials and extract valuable information to provide a solid foundation for the research work.

In addition, greater emphasis should be placed on on-site investigations and inspections. Physical materials such as revolutionary sites and relics are an important basis for the study of revolutionary resources, and researchers need to go to the site for inspection in person to understand the current situation of the site, historical background, cultural connotations, etc., in order to more accurately grasp the value and significance of revolutionary resources.

Finally, it is necessary to strengthen the revolutionized and application of research results. Research results are not only for academic purposes, but more importantly, they need to be able to provide useful references and references for social development and cultural construction. Therefore, researchers need to actively transform the research results into practical application suggestions and measures to promote the protection and utilization of revolutionary resources. For example, General Secretary Xi Jinping emphasized that Hunan should better undertake new cultural missions and show new efforts in the construction of modern Chinese civilization. Protect and utilize red resources well, strengthen the education of revolutionary traditions and patriotism, guide the vast number of cadres and the masses to carry forward fine traditions, continue the red bloodline, practice the core socialist values, and cultivate the new trend and new look of the times. Explore effective mechanisms for the integration of culture and technology, accelerate the development of new types of cultural industries, and form more new growth points of the cultural industry. Promote the deep united of culture and tourism, guard the green mountains, clear waters, blue sky, and pure land of the three Xiang regions, and transform the natural scenery and humanistic amorous feelings into the lasting charm of the tourism industry.

4.2 Carry Forward the Good Revolutionary Red Tradition

Strengthen the Integration of Revolutionary Culture and Excellent Traditional Chinese Culture

Since the 18th National Congress of the Communist Party of China, General Secretary Xi Jinping has always placed the promotion of the creative transformation and innovative development of excellent traditional Chinese culture in a crucial position, and is committed to making this long cultural tradition radiate new vitality and energy

in the new era. General Secretary Xi Jinping explicitly pointed out: "Excellent traditional culture is the fundamental for a country and a nation to inherit and develop. If it is lost, the spiritual lifeline will be cut off." This profound discussion not only demonstrates the general secretary's deep understanding and firm stance on Chinese culture, but also provides a scientific way of thinking and strategic consideration for us on how to better inherit and develop traditional Chinese culture in the new era.

In the process of promoting the creative transformation and innovative development of excellent traditional Chinese culture, General Secretary Xi Jinping has always adhered to the position of Chinese culture. Xi Jinping has repeatedly emphasized: "Excellent traditional Chinese culture is the wisdom crystal and essence of Chinese civilization, it is the root and soul of the Chinese nation, and it is the foundation for us to stand firmly in the agitation of world culture." This discussion not only reveals the core value and far-reaching influence of excellent traditional Chinese culture, but also points out the direction for us to explore, refine, and display the wisdom crystal and ideological essence of Chinese culture. Based on adhering to the position of Chinese culture, we must deeply explore the contemporary value and spiritual power of excellent traditional Chinese culture, make it adapt to contemporary culture and coordinate with modern society, so as to radiate more brilliant brilliance in the new era background.

Xi Jinping General Secretary's discussion on promoting the creative transformation and innovative development of excellent traditional Chinese culture also has distinct practical characteristics. Xi Jinping General Secretary explicitly pointed out: "In the long-term historical practice of leading the Chinese people in revolution, construction, and reform, the Chinese Communists have always been the faithful inheritors and promoters of excellent traditional Chinese culture." This discussion not only reflects our Party's rich experience in inheriting and developing excellent traditional Chinese culture in the course of revolution, construction, and reform, but also condenses the high consensus of the whole Party on cultural construction. Through this discussion, we can not only deeply understand the important value of excellent traditional Chinese culture in the new era, but also see the adherence and innovation of the Chinese Communists in the cultural construction practice in the new era.

In short, Xi Jinping General Secretary's important discussion on promoting the creative transformation and innovative development of excellent traditional Chinese culture not only has profound theoretical connotations, but also has distinct practical characteristics. These discussions not only point out the direction for us to inherit and develop excellent traditional Chinese culture, but also provide a powerful spiritual power and practical guidance for us to promote cultural prosperity and enhance cultural confidence in the new era. On the path of future development, we must continue to deeply study and implement the spirit of Xi Jinping General Secretary's important discussion, and with more firm cultural confidence and more powerful practical actions, promote excellent traditional Chinese culture to radiate more brilliant brilliance in the new era.

The Educational Role of Revolutionary Resources

First of all, strengthening publicity and education is also the key. Xi Jinping General Secretary once said: "Focusing on the major events and major nodes in various his-

torical periods such as revolution, construction, and reform, study and determine a batch of important identification places, tell the stories of the Party, the revolution, and the heroes, show the characteristics of the times, and make it a great school to educate, inspire, and shape people."

11 Through various channels and forms, widely publicize the historical value and cultural connotation of revolutionary resources, and improve the public's awareness and protection awareness of revolutionary resources. By holding exhibitions, lectures, commemorative activities, etc., let more people understand the revolutionary history and feel the revolutionary spirit, so as to consciously participate in the work of protecting revolutionary resources.

This kind of education should not only pay attention to knowledge infusion, but also strengthen emotional cultivation, so that the red gene can infiltrate into the blood and heart, and guide the majority of young people to establish correct world outlook, outlook on life and values. As an important battlefield for cultivating young talents in the new era, colleges and universities should indeed carry out in-depth cultural education practice, especially to take red culture as an important content of education. Red culture carries the struggling process and great spirit of the CPC and the Chinese people in the process of construction and reform, and is an important educational resource to encourage young students to firm their ideals and beliefs and temper their moral character. To write red culture into talent training programs, teaching syllabi and school-based teaching materials is the key to ensure the systematic and sustainable development of red culture education in college education. Select a group of outstanding teachers of red courses and tell the story of the party, make it clear that "for 100 years, the Communist Party of China has united and led the Chinese people in all struggles, sacrifices and creations, which can be summed up as one theme: to realize the great rejuvenation of the Chinese nation", make it clear that "every historical event, hero, revolutionary spirit and revolutionary cultural relic represents the glorious course we have gone through and the great achievements we have made, demonstrates our party's dream and pursuit, feelings and responsibility, and converges into the red blood of our party", educate and guide young students to nourish their original intention with red spirit and temper their souls unremittingly, so that the red gene can infiltrate into the blood and into the heart, and strive to grow into the builders and successors of the cause of socialism with Chinese characteristics

5 Conclusion

General Secretary Xi Jinping's important exposition on revolutionary culture provides vital guidance for us to thoroughly understand and grasp the connotation essence, significance and application of revolutionary culture. He precisely explained that revolutionary culture, as a product of the combination of social existence and the Chineseization of Marxism, has inherited the essence of excellent traditional Chinese culture and given it new connotations for the times. Revolutionary culture is not only the cultural foundation of the road to socialism with Chinese characteristics, but also the cornerstone of firm cultural subjectivity and cultural confidence, and plays an irreplaceable role in deepening the identity and cultural influence of Chinese civiliza-

tion. In applying revolutionary culture, Xi Jinping has put forward a series of global plans, emphasizing the need to protect and study revolutionary resources well, while promoting the integration and development of revolutionary culture with Chinese outstanding traditional culture and giving full play to its educational role. These remarks have not only enriched the theoretical connotation of revolutionary culture, but also pointed out the direction for us to better inherit and carry forward revolutionary culture and promote the prosperity of socialist culture in the new era.

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