

Community Policing in State Life in Indonesia

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Abstract- This research aims to find out what is the basis for consideration of community policing and the obstacles experienced in building Community Policing in order to create community security and order. The background of the study was that the study was conducted in the Sragen Regency, Central Java Province. Research methods are non-doctrinal, namely with data collection techniques with methods of field research through interviews and library research studies, then from all the collected data analysis is done qualitatively. The results of the study show that the success of community policing is actually spared from the role of the community as the subject of Polmas implementation which is of course assisted by Polri Members and Bhabinkamtibmas by working together to form partnerships and networking through professional community policing through the implementation of community development, early detection and mediation and negotiation of problems in the community that aim to create conducive conditions in the village or urban areas and the territory of the Republic of Indonesia in general.

Keywords-Community Policing, Bhabinkamtibmas and Partnership.

I. INTRODUCTION

If viewed from a philosophy study regarding a science epistemology that learns the origin, or source, structure and method of knowledge, can be explained that science is formed because people try to think further about the knowledge that its own, which, according to the researcher of science that thinks objectively, is scientifically shaped, has a critical character related to the dynamization of the science itself and a science is said if it is scientifically conceptualized so according to Researchers have the importance of sustainability from such scientific research.[1]

Based on the study of community leaders, the authors view the concept of interpretation of hermeneutics is very good and interesting to understand the text independently and totality in describing the context of the text itself to the study Polmas elements through the role of society as a subject, which is expected to cooperate well with the elements of the national police, namely all police and Bhabinkamtibmas members in the Harkamtibmas in the area of village and Kelurahan. [2]

In a country that has been independent, the Indonesian nation has a contest and behavior that is based on the independence of national culture by ideological Pancasila and the Constitution 1945. The ideals that want to be manifested are the realization of the fairy life of the nation is just and prosperous both material and spiritual. We acknowledge, to realize the ideals of independence that

the founding fathers, the development of the village must be forward because the majority of our society lives in the village and the majority of problems also exist in the village.

Before the concept of Community Policing was launched mainly in developed countries, the implementation of police duties both in the maintenance of security and order and law enforcement, was done conventionally. Police tend to see himself solely as the holder of authority and police institutions are seen as tools of the State so that more undertake a power-forward approach in which the repressive action is often coloring Duties and authorities of the police. Although the principles of "serving and protecting" (to serve and to protect) are emphasized, the bureaucratic, centralized approaches, all-alike/uniform dyeing Police Service presentation. [3]

The style of the Polysian encouraged the police to put a mandate from the central government and ignore the local community's approval. In addition, police tend to cultivate an attitude that presents him with the formal and exclusive figure of the other members of the community. Ultimately, it resulted in the fading of police legitimacy in the public eye as well as reduced public support for the execution of police duties and poor police image in the public eye. [4]

That to carry out the duties of the Indonesian National Police in maintaining the security and order of the community, enforcing the law, providing protection, Pengayoman and service to the community, it is necessary the ability of POLRI members in Implementing community-building strategy in establishing partnerships and cooperation by involving communities to maintain security and order in their environment, it certainly required an active role of the community itself. Besides the role of the Nomad Polmas is all members of the police and Bhabinkamtibmas (Bhayangkara security and Community order builder) as a pioneer who is expected to be the spearhead of the National police in the implementation of the strategy The Policing Community. [5]

II. RESEARCH METHOD

The research in this paper uses non-doctrinal research where empirical studies to find theories about the process occur and the process of working a life realism in this regard regarding progression Hermenutika Community Policing to realize the security and order in the country,

the next form of research is diagnostic study research that aims to obtain and analyze about the cause of a problem, In this case researchers use exploratory research as the nature of its research, where Exploratoris research is a study conducted to obtain information, explanations and data on matters unknown. [6]

As well as the research method consisting of empirical study approach is data collection technique used is by field research method through interviews and research literature study, then from all data collected Analysis done qualitatively. Empirically or often referred to as non-doctrinal research as well as socio legal research. In data collection, researchers conduct data collection directly in the field. In connection with the empirical nature of this research, the materials and materials used are obtained through direct review research into the field and literature.

III. FINDING AND DISCUSSION

Community Policing is an activity to encourage people through the partnership of police and community members so as to detect and identify the security and public order problems (Kamtibmas). In the context and find the problem, in relation to this, it certainly takes the role of the stakeholders, namely all Indonesian citizens in the contexts of Polmas so that efforts in relation to develop and Optimizing the potential of community in the parallel partnership and networking that can be realized well and optimally. [7]

The emergence of human language is in conjunction with the emergence of reflective abilities where the blessing of human language becomes a potential object for itself. Language is not merely a medium or a mere means of thinking, nor is it merely a 'representation' of reality. In essence the language is can also be referred to as the totality manifestation of the human mind, because there is no other way to think about the fact that the reality is through language which is an expression of human culture. As for some roles through Binluh from community Policing that has been implemented by police officers and communities as the subject of the Polmas itself is as follows: [8]

- a. Addressing juvenile delinquency and the development of drug abuse
- b. The handling of wild and motorcycle gang races and highway traffic
- c. Tawuran (fight) between groups
- d. Indonesia's illegal Labor
- e. Terrorism and State defense
- f. Independence to convey opinion in public
- g. Child violence and domestic Violence (KDRT)
- h. Natural disasters and land disputes.
- i. Village fund supervision and preservation of people's culture.

In connection with the constraints in the implementation of Polmas itself is include: infrastructure roads are not good and repaired and the maximum lack of

cellular signal reception of HP due to the territory that is far from urban and tends to Remote communication so that inter-related stakeholder Polmas in the community to its role as the subject of Polmas success along with other stakeholders that are police officers and Bhabinkamtibmas for effectiveness Communication can only be done through a direct communication. [9]

The absence of the Office of the Police and Community Partnership Hall (BKPM) is independent in both the village and the Kelurahan, so that the Polmas is the main Bhabinkamtibmas to establish partnerships with the community has not been well-facilitated. The police and Community Partnership Forum (FKPM) in the village/Kelurahan as a vehicle to establish communication between the police and the community that discusses the problems of the kamtibmas and social problems and seek settlement on the basis of mutual agreement as if less so running effectively.

IV. CONCLUSION

In consideration of the study involving "Community Policing" has the aim to realize the security and order of the community, if the safety in certain areas can be realized and well maintained Of course, aspects that pertain to other areas of life whether it is ideology, politics, economics, social as well as culture that primarily leads to the interests of the wider nation that is the realization of a just humanitarian fairy and is immuted as the nation's gateway to the welfare of people who are justice can materialize.

The results showed that the success of the local government could actually be known from the role of society as the subject of Polmas, which certainly required the participation of stakeholder Polmas from police members and Bhabinkamtibmas with Work together to form partnerships and networking through the implementation of the professional role of Polmas by implementing the implementation of community development, early detection and mediation and negotiation that aims to create a conducive condition in Village area as well as the unitary State territory of the Republic of Indonesia.

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