

Economic and philosophical vision of social development

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Abstract — According to the classical definition, in order to relate an individual to a particular nation, the person must correspond to 4 distinctive digital features: culture, territory, economy, and language (in alphabetical order). However, as our observations and subsequent analysis show, 99 % of the country's population prefers to succeed in material terms for a short human life, not comparing the depth of reality, but merely presenting a methodological scheme for the gradation of contribution to the development of society and the reward each receives. That is, we have only attempts to observe justice in the system of the visible part of the income and expenditure of the majority of citizens, for example, by profession, status and activity of the application of labor, experience, skill, etc. But we don't want to mention the parasitic layer in national wealth with veiled "consent" of society.

Keywords — *income, expenses, population, distribution, benefits, culture, management.*

I. INTRODUCTION

No matter how hard the political forces of states try to build a "people's" mechanism for the production, distribution and consumption of goods, using comparative figures, they have not yet achieved the desired success. In the 20th century, proletarian ideology recognized that the capitalist way of society is a dead end, as the structure is "decaying". At the same time, there were no positive results in the communist equalization of income and expenditures of the population in figures, for example:

- not the Paris Commune of 1871;
- not a sample of Israeli agricultural enterprises built on collective principles at the beginning of the twentieth century. Although there simultaneously developed two unique types of agricultural settlements, kibbutzim, social enterprises in which the means of production are common, as well as profits, and moshavim, agricultural settlements, where each family leads a private capitalist economy, cultivating their own land;
- not the forcibly created Russian kolkhoz-sovkhoz system with exclusively state ownership of the production capital and the products produced.

Due to the lack of support from the society, it is already going away, as well as communal agriculture with an ironic statement, "here's your grandmother and St. George's Day", although he lost his legal force in 1597.

In the republics of the North Caucasus Federal District, in spite of significantly lower farm land numbers, without having the support of the relevant department as for state (unitary) enterprises (former collective farms and state farms), more than 2/3 of agricultural products have been produced in peasant (farmer) farms) households, personal subsidiary farms of the population (non-profit organizations) and individual entrepreneurs.

"The development of human nature is such that the satisfaction of some needs stimulates the emergence of new ones. Evidence of this is that many people of our country have such needs that they did not know in the past. For example, the people of the North Caucasus republics in the past were content with only a minimum of life benefits, necessary to maintain its existence" [2].

Digital retrospective analysis and strategic calculations show that there has not been and, apparently, never will be ideologies, religions, ethics, etc., which would deny this. It is not known why, but in reality, each person strives for the "upper chain" of the human need – to cash in. In the Soviet era, such a desire was called a derogatory word – "philistinism". That is, everyone wants to have an extreme in numbers economic well-being, despite the state of material well-being of the territorial ethnos. The nature of ethics and intelligence in this way is not taken into account. Although there is such a thing when they say that the best education was the Soviet education, but in reality Russians are living through retirement age: men for 6 years, women for 11 years, receiving an allowance of 13 thousand rubles per month, whereas in the developed "decaying" countries, these three figures are on average 15, 17 and 90, respectively.

II. RESEARCH METHODOLOGY

Over the centuries, each nation (without one of the above indicators-nationality) sought to enhance their culture, seeking to raise it higher than that of other nations, wanting to establish domination over neighboring territories, and even more. For this, a nation would invent traditions, rituals, complexes, mentality, religion, army, intelligence, etc. "People must first eat, drink, have a home and dress before being able to engage in politics, science, art ..." [6]. In the modern sense, culture is associated with theatrical and artistic activities, poetry and prose. But if we look at it from the other side, then in our everyday life it is impossible to hear elementary statements, for example: "Who has a higher culture of eating food, color of dance, manner of communication, etc." Instead, we hear: "The abundance of food, the pace or color of the dance, the subtlety of communication, etc." There are also industrial characteristics, for example, a culture of farming, a culture of speech, a culture of hospitality, etc. But we cannot get used to the term "business culture". The question arises – why do people show more respect not for culture as such, but for individuals who are financially better off than other autochthons, having been enriched in not the most moral ways? After all, at all times and in all the institutions of human life, the masses called for earning money for needs through honest means, enshrining this in law.

Theft for believers is a sin, but with the question - who is more sinful the employer or the employee? Among people there is a perception that theft is considered to be some kind of stolen "trifle" in certain numbers and is severely punished for it. But if a person is caught stealing in the dimension by the millions, then such an act is sort of enterprise. That is, he is not a thief, but an oligarch, they can even be counted a patron of the arts. All these questions are put by society in comparison with certain measures, although no one will say at what figure of wealth an entrepreneur becomes an oligarch.

For a long time, the people of the earth have thought about how to solve them succinctly, embracing digitalization methodology. Economic science cannot develop without this, since, without knowing retrospective analysis in specific measures, it is impossible to foresee a relative perspective. V.I. Lenin remarked that priority in society is accounting and control.

First of all, the culture of management should be felt in the economic policy of the authorities on the distribution of material benefits, measured in concrete figures, which educates people in erasing greed among themselves. In modern conditions, the topic of management culture in the social environment is of a particular relevance. "In fact, culture is inherent in any management activity, because it affects the functioning of management in various spheres and levels of social organization" [5]. If officials steal, take bribes in large numbers, then there is a backlash - there is a growing distrust of management as such. Consequently, there are doubts about the comparability of the digital scale of theft on different hierarchies of human existence and state fiscal policy. There is, for example, the opinion that if an entrepreneur earns a hundred rubles in the present conditions, he has to pay taxes of at least 110 rubles. This condition is called embezzlement from each other with geometric growth rates regarding the subject in the scheme of "service ladder" or entrepreneurial excellence in the "development" of bureaucratic cabinets: the higher the person in power, the better off he is, and the closer the commodity producer is associated with officials, the more successful he is. There is no talk of spiritual needs or other complexes in the field of entrepreneurship for the sake of increasing public goods. People learn this in concrete numbers.

Thus, there is a tendency to merge politics and business without any institutions of openness to society. "At present, in the conditions of the economic crisis, the contradiction that arises between the state and the public sector is particularly acute, namely, the state seeks to provide citizens with public benefits, and the priorities of the business community are shifted towards profit" [9]. If, for example, the formation and expenditure of the budget is discussed by the representative government, the media, citing specific figures, then there is no information for the public about the emergence of various funds with the budget no less than the national budget. Every year, the legislative power becomes not elected, especially at the regional and municipal levels, but in the list level, executing the executive power.

III. RESEARCH RESULTS

The federal structure of the country involves all branches of government to make every effort to establish a healthy and business climate between different ethnic groups. All sorts of

artificial slogans and ill-considered actions in this direction subsequently lead to the irreconcilability of people of different nationalities to each other, and as a result – to the collapse of society. An oversight of official policy, for example, was an attempt to express more than 100 nationalities of the USSR with one concept – "Soviet people". Despite a single country, each of them had its own national treasure: language, complexes, mentality, etc.

The consequence of this was that at the very first opportunity, the Soviet Uzbek again became a sovereign Uzbek, and Ukrainian became Ukrainian, etc. The liquidated national currencies of the "som", "manat", "hryvnia", and others reestablished after 70 years, taking into account the digital quotation earlier and now. Even the Ingush who are related by blood to the Chechens decided, having analyzed the perspective in numbers, to create a separate republic instead of the Chechen-Ingush Republic. And relations with the closest neighbors – the Ossetians - cannot be adjusted due to the non-fulfillment by the Center of its own normative act on the rehabilitation of repressed people. "The development by the authorities of new approaches to the fate of the repressed people was justified by the loss of significance of the circumstances that served as the basis for the eviction" [8].

The same situation (administrative-Stalinist), as in the distribution of wealth, is observed in the political sphere. On the basis of digital analysis, the current leadership of the country is relatively well promoted, for example, negotiations on territorial disputes with China, Japan, etc. But nothing is done about the Prigorodny district that was torn away from Ingushetia, having banished all the people in 1944. Such relations cannot be tightened without correcting the bends allowed. The foundations of the "friendly" coexistence of the Soviet people, laid down in the Stalin period, end in tragedy, one of which happened in the Caucasus - the war between Ossetians and Georgians in 2008. "The aggravation in South Ossetia in August 2008 happened very quickly, which led to enormous damage and a large number of victims" [3]. Both innocent and Russian and Georgian soldiers died in it. There is also a record of specific numbers.

If you don't give serious importance to the institution of election of representative power in the regions, then where will clever deputies come from who know the price of war and peace, the poor and the wealth of the people they rule? That is, who knows how to analyze digitalization around. They seemed to have come to an agreement, they are exclusively engaged in personal enrichment. And Russia with its uniqueness should not weaken, but rather grow stronger, so that our compatriots return from other countries confidently and proudly with the goal of living peacefully in their own state with high digital indicators of the standard of living of the population. "A high level of public confidence in the state increases the effectiveness of public policy, ultimately increasing the general level of public welfare. Public opinion can not only facilitate, complicate, and, if possible, cancel the implementation of reforms, but it is one of the most important indicators of how well conversions are made" [1]. In Switzerland, for example, officially at the state level, including office work, it is customary to use three languages. Over the past many decades, there are far more people who want to enter this country than to leave. This national policy can be compared with the Caucasian wisdom, where many ethnic groups live in peace and harmony, albeit

poorly, that is, not as in this economically developed Western European country, but in friendship and tolerantly. Such statements of individuals, – enough to feed the national regions, – or vice versa, – enough for us to feed the Russians, – are dangerous for the consolidation of civil society. It also requires digital reasoning. All subjects are different in terms of economic development. For example, for more than a century, Ingushetia has been sending oil for the needs of the country, and nearby North Ossetia does not have hydrocarbons and other minerals on its territory, renting a plot for the extraction of dolomite from the Ingush, but Ossetians are several times richer than the Ingush in terms of per capita income.

Practically in all Russian cities, especially in megalopolises and resort places, such a situation can be observed. Being closer to government officials or being themselves such at one time, the "too enterprising" Soviet people managed to get hold of several apartments, filling them in with relatives, friends, acquaintances, and grabbing dozens of hectares of land in the "perestroika" period. Now they rent them to representatives of Caucasian regions and Central Asian countries, while they themselves have turned into comfortable "travelers" around the world. This is a dangerous condition, when practically every such rentier will not be able to provide a real declaration in figures – for what means is real estate acquired? This creates the basis for the unhealthy upbringing of future generations of Russians, which can end in disastrously in some time period. All these admitted defects should be leveled out in numbers already today, teaching the population how to properly manage entrepreneurship, but without a solid leveling.

A very complex hierarchy of power has now formed in Russia, conceived by Yeltsin. For example, having the executive branch of government consisting of the prime minister and departments in all areas of public life, the president recruits to the administration no less than assistants, advisers, referents, and others. But here it is impossible to exclude the duplication of officials on the principle – "who is more important". Seeing such a state, the government followed, and then the ministries, in turn, in addition to full-time employees of leading, senior, chief specialists and department heads, appoint themselves all kinds of assistants and advisers. Therefore, sometimes the numbers of different departments differ according to one or another indicator. This, in our opinion, is not done in order to further analyze the problems of society, but to give them instructions on personal matters from the first leaders. This chain has already descended to the level of educational institutions, when a highly trained specialist, even with a scientific degree and rank, must deal with issues, as a rule, with a far from being a step-by-step assistant chef. This practice has now reached the general educational institutions, when the assistant director during the academic year is exceptionally busy with "preparation" for the Unified State Exam. There is no need of institutions in Russia for huge numbers of "helpers" for whom they do not specifically assert rights and obligations. They have one thing - what the chef will say is what to do. Such a state does not improve the culture of management, restrains the development of the talent of creative, gifted individuals.

There are already times when people do not delve into the reality of the organization of vital activity with the analysis of specific figures, looking for some kind of pattern.

Without a change in the current stereotypes, saturated not only with disrespect for the individual, freedom, but also with the hatred of entire nations or estates of each other, unhealthy psychology will be formed among the generations. Antagonism arises even between the fraternal people while ignoring mutual honesty and, above all, material nature in the digital dimension. From the history of the Caucasus it is known that this situation developed from ancient times. The one who acted soberly and honestly became a clever, courageous, devoted, respected person. Although this is mainly true for men, but women (Goryanka) have always strived for that. Without such an upbringing of society, one cannot achieve openness in the development of a free economy, which is the basic environment for the successful flourishing of the nation in all areas by digital indicators.

Being a modern-minded member of an organized society, an individual cannot develop dynamically without constant and close interaction with people of his class, nationality, faith, etc. Otherwise, the meaning of comparability is lost. "Anyway, the new global culture has significant similarities with the process of modernization; in our time in many parts of the world they even coincide with each other" [10].

For thousands of years people have spent enormous energy and resources in numbers to determine the nation. Now, on the basis of the deepening processes of world globalization, the nationalities of sovereign states are gradually becoming one earthly nation. Borders disappear, people tend to know more foreign languages, a common culture is formed, etc. And to move further from the path in the opposite direction of isolation, it is not known what time will be needed, but not as many as nations were formed – hundreds, if not thousands of years counting in numbers. For small nations, for example, there is always the danger of assimilation with a larger nation. In a broad sense, this process is inevitable. However, it cannot be artificially pushed, that is, to impose economic or military power.

"A sovereign state and representative government are two trick decisions that allowed to give civilization and freedom to great masses of people. We still live in this system. Nevertheless, the catastrophic wars of the last century led to a new understanding of this system. The deployment process is difficult. Therefore, I will say the following: the state is becoming less and less sovereign, and the government is becoming less and less representative. The political tools of a democratic nation are more functional and less political. Political trick decisions — if I may say so — are more sophisticated and every day further and further from the natural movements of the soul of the citizen" [7]. Management, in our opinion, should not rely as in former times, for example under Stalinism, solely on the fear of the population in front of managers. Moreover, unreasonably inflating the regular figures of the security forces at the expense of taxpayers. For comparison, according to official data, currently the number of police officers per 100,000 inhabitants is:

China – 120 people;
India – 128 people;
Russia – 623 people.

In Russia, there are 2.6 million security forces. Their share is close to 3.5 %, which is four times higher than in most developed countries.

IV. THE DISCUSSION OF THE RESULTS

V. CONCLUSION

Despite such digital data and the widespread development of democratic institutions within their states, the leading countries of the world have recently received the nickname "economic killers" because they economically rob the whole world. "Most countries measure their wealth, that is, their power, wealth and success, in terms of the gross domestic product (GDP) of their economies" [4]. This should not be based on globalization through such world structures as the World Trade Organization, the World Bank for Reconstruction and Development, and others. Otherwise, there will always be antagonism between small and large nations: the concepts of "elder" or "younger" brother are already out of date between societies. History knows how it ends (the collapse of the Arab Caliphate, the Ottoman Empire, the Soviet Union, Yugoslavia, etc.). Nations larger or smaller in numbers should be mutually improved. The Communists had a very jealous attitude to the revision of the Marxist-Leninist teaching, as the basis of the state structure of the USSR. But in the end, it fell apart, which indicates the superficial attitude of those "loyal" communists of their own ideology. Their behavior can be attributed to a reasonable approach, although others compare this behavior of "like-minded people" with betrayal, thus returning to the medieval Inquisition. The collapse of all and everything happened when the power in the bottoms of the district committees were handed over to the executive committee.

Here economic interests are clearly traced when the "most devoted" Marxists are led away by administrative resources. They still dream of a full-fledged revenge, although most of them occupied no less important seats. In fact, the world turns out this way – small nations are trying to acquire sovereignty with all of their capabilities, and large ones are trying to lose it on the basis of deepening integration, cooperation and other interactions with partners, neighbors, etc. one country compared to another. In the modern world, the power of a country or a block of countries is not determined by the digital amount of land, labor resources that they do not know where to attach, but by technology.

If the spouses at the marriage are representatives of different nationalities, beliefs, races, then the interest to each other becomes more sublime, mysterious. According to the laws of physics, everything that is the same is repellent, but opposite things are attracted to each other. The Ingush's, not really understanding for what, but apparently with economic interests, now use different tarikati among themselves, each of whom tries to be closer to the authorities. Previously, with a single Chechen-Ingushetia, the Nakshbandis were in charge of this business, and now the situation is different, although the Kuntahadzhins make up a much larger number in relative numbers².

But what if you are half-breed or mulatto? It is known that heterocyst creates a stronger exterior and interior for the organism than from reproduction under conditions of mono physiology and culture. But as it was established long ago, everything good from mixing blood is positively transmitted to the first and second generation. Then descendants do not resemble their indigenous ancestors. Either they mutate due to different gene origins, or informational evolution does not survive. Smart societies, pretending that they are left to chance,

in fact comprehensively analyze and develop far-reaching plans in terms of globalization.

Thus, it turns out that inter-ethnic communication is reasonable on the one hand, and dangerous on the other. Here it is necessary to find the paths that will not allow the re-use of aggressive actions that have been resorted to over the centuries by the current large nations. None of the teachings calls for violence, all the wars that were huge in digital terms end at the negotiating table.

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